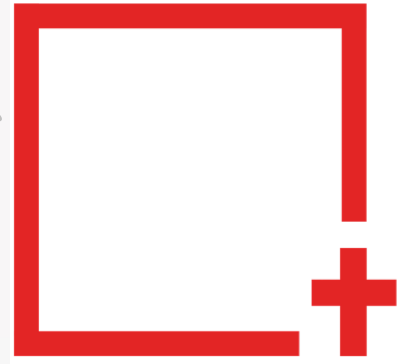


Passion Week



The Chronology of Passion Week:

The chronology listed here is taken from Matthew 21-27; Mark 11-15; Luke 19-24; and John 12-19. The historical view that Jesus died on a Friday is taken. The Hebrew mind considered any part of a day to be a day. The three days Jesus was in the tomb was part of Friday, all of Saturday, and a portion of Sunday.

I. Introduction:

Jesus and the disciples began their trip to Jerusalem from the Galilee. They came down the east side of the Jordan, traveling through Jericho where Jesus healed Bartimaeus (and another blind man), and ministered to Zacchaeus. From Jericho they traveled west through Bethany where on Friday, one week before the crucifixion, Mary anointed Jesus with expensive ointment John 12:1-8.

II. Sunday: The Triumphal Entry (Mt. 21; Mk. 11; Lk. 19; Jn. 12)

On the first day of the week Jesus rides into Jerusalem on a colt, fulfilling Zechariah's prophecy (Zec. 9:9). The crowds welcome him with "Hosanna," and the words of Psalm 118:25-26. This was the tenth day of Nissan, the day Hebrew families picked the lamb that would be their Passover sacrifice. Jesus weeps over Jerusalem as He draws near to it (Luke 19:41).

III. Monday: Cleansing of the Temple (Mt. 21; Mk. 11; Lk. 19)

Each night Jesus stays in Bethany. But on Monday morning Jesus returns to Jerusalem, and on his way He curses a fig tree for not bearing fruit. This act becomes the symbol of His message of judgment to Israel for the week. On entering the city He went to the Temple and drove out all who were buying and selling sacrifices, restoring it as a house of prayer. In so doing Jesus walked in an authority foretold in Malachi 3.

IV. Tuesday: Controversy and Parables

The day begins with the sight of the withered fig tree. Jesus confronts religious leaders and defends his position as The Messiah. His teaching cuts to the core issue of serving Him (and receiving blessing), or rejecting Him (and the wrathful consequence this brings). By the end of the day Jesus pronounces a curse on Jerusalem and announces that the Kingdom will be taken away from Israel. The disciples are filled with questions and Jesus pauses on the Mount of Olives, overlooking the Temple, and gives them the Olivet Discourse. In it He explains the coming destruction of Jerusalem and the Temple.

- A. The Barren Fig Tree: Mt. 21:18-22; Mk. 11:11-14, 19-23
- B. Questioning Jesus' Authority: Mt. 21:23-27; Mk. 11:27-33; Lk. 20:1-8
- C. Parable of the Two Sons: Mt. 21:28-32
- D. Parable of the Wicked Tenants: Mt. 21:33-46; Mk 12:1-12; Lk. 20:9-19
- E. Parable of the Wedding Banquet: Mt. 22:1-14; Lk. 14:15-24
- F. Paying Taxes to Caesar: Mt. 22:15-22; Mk. 12:13-17; Lk. 20:20-26
- G. Marriage and the Resurrection: Mt. 22:23-33; Mk. 12:18-27; Lk. 20:27-40
- H. The Greatest Commandment: Mt: 22:34-40; Mk. 12:28-34; Lk. 10:25-28
- I. The Son of David: Mt. 22:41-46; Mk. 12:35-37; Lk. 20:41-44; Ps. 110
- J. The Seven Woes: Mt. 23; Mk. 12:37-40; Lk. 20:45-47 (11:42-51)
- K. Jesus Weeps Over Jerusalem: Mt 23:37-39; Lk. 13:34-35
- L. The Widow's Mite: Mk. 12:41-44; Lk. 21:1-4
- M. Destruction of Jerusalem Foretold - mixed with signs of the end, coming persecutions, the abomination of desolation (Daniel 9, 11, 12), Christ's second coming, and a warning to keep watch:
Mt. 24; Mk. 13; Lk. 21:5-38 (17:26-36; 12:39-40)
- N. Parable of Ten Virgins: Mt. 25:1-13
- O. Parable of the Talents: Mt 25:14-30; (Lk. 19:11-27)
- P. The Last Judgment – Sheep and Goats: Mt. 25:31-46
- Q. Father, Glorify Thy Name: John 12:20-36
- R. Eyes that Don't See: John 12:37-50
(Mt. 13:10-17; Mk. 4:10-12; Lk. 8:9-10; Isaiah 6:9-10)
- S. The Betrayal: Mt. 26:1-5, 14-16; Lk. 22:1-6

V. Wednesday – A Silent Day

It has often been thought that after an exhausting day of controversy, Jesus spent this day resting and ministering / being ministered to by friends.

VI. Thursday – Day of Preparation and the Passover

A. Preparation: Mt. 26:17-20; Mk. 14:12-17; Lk. 22:7-14

B. Washing the Disciple's Feet: John 13:1-20

C. The Lord's Supper and the Hand of His Betrayer:

Mt. 26:21-29; Mk. 14:18-25; Lk. 22:15-23; Jn. 13:21-30

D. The Greatest Disciple: Lk. 22:24-30

E. The New Commandment: John 13:31-35

F. Peter's Denial Foretold: Mt. 26:30-35; Mk. 14:26-31; Lk. 22:31-34; Jn 13:36-38

G. Upper Room Discourse (Don't be Troubled / Holy Spirit) John 14

H. The Vine and Branches / Abiding: John 15

I. The Work of the Holy Spirit: John 16

J. The Lord's (Intercessory) Prayer: John 17

K. Gethsemane Prayer: Mt. 26:36-46; Mk. 14:32-42; Lk. 22:39-46; Jn 18:1

L. Jesus Arrested: Mt. 26:47-56; Mk. 14:43-52; Lk. 22:47-53; Jn. 18:2-12

M. Before Dawn Jesus is tried twice before Annas and then Caiaphas along with the Sanhedrin. During this time Peter denies Him:

Mt. 26:57-68; Mk. 14:53-65; Lk. 22:54-71; Jn. 18:13-27

VII. Friday – More Trials, Crucifixion, Death and Burial

His Trial with the Sanhedrin lasts until the early morning. He is found guilty and sent to Pilate for another trial and sentencing. Pilate finds Jesus innocent and sends Him to Herod. Herod finds Him innocent as well and sends Him back to Pilate. Again Pilate finds Jesus innocent, but under pressure, and fearing an uprising, he charges Jesus with being King of the Jews.

Jesus is repeatedly mocked and beat through each trial. He is then lead up the hill called "*The Skull*" and crucified at 9:00AM. At noon the sky turns dark, and at 3:00PM Jesus dies. He is laid in the tomb just before sunset, at 6:00PM.

A. Jesus Delivered to Pilate: Mt. 27:1-2; Mk. 15:1; Lk. 23:1; Jn. 18:28

B. The Death of Judas: Mt. 27:3-10

C. The First Trial Before Pilate: Mt. 27:11-14; Mk. 15:2-5; Lk. 23:2-5; Jn 18:29-38

D. Jesus Before Herod: Lk. 23:6-12

E. Pilate Declares Him Innocent: Lk. 23:13-16

F. Jesus or Barabas? Mt. 27:15-23; Mk. 15:6-14; Lk. 23:17-23; Jn. 18:39-40

G. Jesus Flogged, Mocked, and Handed Over:

Mt. 27:24-31; Mk. 15:15-20; Lk. 23:24-25; John 19:1-16

H. The Road to the Cross: Mt. 27:31-32; Mk. 15:20-21; Lk. 23:26-32; Jn. 19:17

I. The Crucifixion: Mt. 27:33-56; Mk. 15:22-41; Lk. 23:33-49; Jn. 19:17-30;
Ps. 22; Ps. 69:21; Isaiah 52:14 - 53:12;

J. Jesus Side Pierced: Jn. 19:31-37

K. Jesus' Burial: Mt. 27:57-61; Mk. 15:42-47; Lk. 23:50-56; Jn. 19:38-42

"Set up the tabernacle according to the plan shown you on the mountain. "Make a curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman. Hang it with gold hooks on four posts of acacia wood overlaid with gold and standing on four silver bases. Hang the curtain from the clasps and place the ark of the Testimony behind the curtain. The curtain will separate the Holy Place from the Most Holy Place. Put the atonement cover on the ark of the Testimony in the Most Holy Place. Exodus 26:30-34

And when Jesus had cried out again in a loud voice, he gave up his spirit. At that

moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people.

Matthew 27:50-53

Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great priest over the house of God, let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. Hebrews 10:19-22

The Seven Last Words

1. "Father, forgive them, for they do not know what they are doing." Luke 23:34
2. "I tell you the truth, today you will be with me in paradise." Luke 23:43
3. "He said to his mother, 'Dear woman, here is your son,' and to the disciple, 'Here is your mother.'" John 19:26-27
4. "Eloi, Eloi, lama sabachthani?" which means, "My God, my God, why have you forsaken me?" Mt. 27:46
5. "I am thirsty." John 19:28
6. "It is finished." John 19:30
7. "Father, into your hands I commit my spirit." Lk. 23:46



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